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पश्चिम बंगाल WEST BENGAL

97AA 273726



Certified that the Document is admitted to  
Registration. The Stamp Sheet and the  
endorsement are the part of the document

*Re*  
Additional Registrar  
of Assurance-IV, Kolkata

16 JUN 2016

## CONVEYANCE

1. Date: 10<sup>th</sup> June 2016
2. Place: Kolkata
3. Parties

*Janit B...*

*[Signature]*

*[Signature]*

*Janit B...*

8.09  
10/6/16  
visit  
10.6.16  
awo. 0-738672/16  
M.W. 22, 702201  
Additional Registrar of  
Assurances-IV, Kolkata  
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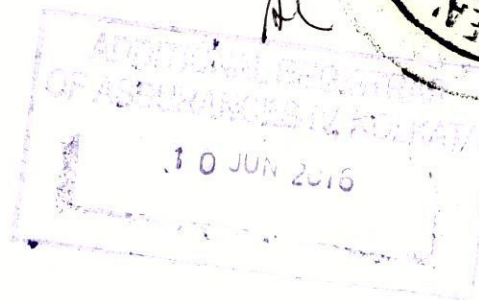
Dibyendu Anand D

NAME.....  
ADD.....  
Rs.....  
- 7 MAR 2016  
SURANJAN MUKHERJEE  
Licensed Stamp Vendor  
C. C. Court  
2 & 3, K. S. Roy Road, Kolkata

**SAHA & RAY**  
Advocates  
3rd Floor, Hastings Chambers  
7C, Kiran Shankar Roy Road  
Kolkata - 700001

- 7 MAR 2016

- 7 MAR 2016







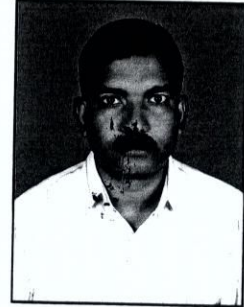
ELECTION COMMISSION OF INDIA

ভারতের নির্বাচন কমিশন

IDENTITY CARD

পরিচয় পত্র

WB/20/134/231168



Elector's Name : BAISHYA SANJIB  
নির্বাচকের নাম : বৈশ্য সঞ্জিব  
Father/Mother/  
Husband's Name : SANTOSH  
পিতা/মাতা/স্বামীর নাম : সন্তোষ  
Sex : M  
লিঙ্গ : পুরুষ  
Age as on 1.1.1995 : 22  
১.১.১৯৯৫-এ বয়স : ২২

*Sanjib*

Address PART NO : 78  
PATULIA  
NORTH 24 - PARGANAS

ঠিকানা পাট নং: ৭৮  
পাতুলিয়া  
উত্তর ২৪ - পরগনা

Facsimile Signature  
Electoral Registration Officer  
নির্বাচক-নিবন্ধন অধিকারিক

For KHARDAHA Assembly Constituency  
খড়দহ বিধানসভা নির্বাচন কেন্দ্র

Place : BARRACKPUR  
স্থান : ব্যারাকপুর  
Date : 02/03/95  
তারিখ : ০২/০৩/৯৫



Facsimile Signature of  
Electoral Registration Officer

  
**ELECTION COMMISSION OF INDIA**  
ভারতের নির্বাচন কমিশন

**IDENTITY CARD** CKW3258837  
পরিচয় পত্র



**Elector's Name** Sudip Dutta Chowdhury  
**নির্বাচকের নাম** সুদীপ দত্ত চৌধুরী  
**Father's Name** Dilip Dutta Chowdhury  
**পিতার নাম** দিলীপ দত্ত চৌধুরী

**Sex** M  
**লিঙ্গ** পুরুষ  
**Age as on 1.1.2002** 18  
**১.১.২০০২-এ বয়স** ১৮

Sudip Dutta Chowdhury

Address:  
Bangkimpally Dakshin 20 Barasat North 24 Parganas  
743275

ঠিকানা :  
বঙ্কিমপল্লী দক্ষিণ . মধ্যমগ্রাম ১০ বারাসাত উত্তর ২৪ পরগণা ৭৪৩২৭৫



Facsimile Signature  
Electoral Registration Officer  
নির্বাচক নিবন্ধন আধিকারিক

Assembly Constituency: 90-Barasat  
বিধানসভা নির্বাচন ক্ষেত্র : ৯০-বারাসাত

District: North 24 Parganas  
জেলা: উত্তর ২৪ পরগণা

Date: 07.08.2002  
তারিখ: ০৭.০৮.২০০২

3010046

Sudip Dutta Chowdhury



Additional Register of  
Assurance & Polls





Government of West Bengal

Department of Finance (Revenue) , Directorate of Registration and Stamp Revenue

OFFICE OF THE A.R.A. - IV KOLKATA, District Name :Kolkata

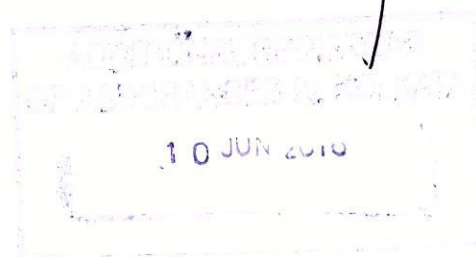
Signature / LTI Sheet of Query No/Year 19040000738672/2016

I. Signature of the Person(s) admitting the Execution at Private Residence.

| SI No. | Name of the Executant                                                                                                                                                                                        | Category                                                                      | Photo | Finger Print | Signature with date |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|--------------|---------------------|
| 1      | Sanjib Baishya Alias<br>Sanjib Baisya Baishya<br>Para, Village Patulia,<br>P.O:- Patulia, P.S:-<br>Khardaha, District:-North<br>24-Parganas, West<br>Bengal, India, PIN -<br>700119                          | Seller                                                                        |       | 3171<br>     | <br>10.06.16        |
| SI No. | Name of the Executant                                                                                                                                                                                        | Category                                                                      | Photo | Finger Print | Signature with date |
| 2      | Dibyendu Shekhar Das<br>Siddha Park, 99A, Park<br>Street, P.O:- Park Street,<br>P.S:- Park Street,<br>Kolkata, District:-Kolkata,<br>West Bengal, India, PIN<br>- 700016                                     | Represent<br>ative of<br>Buyer<br>[Pluto<br>Residency<br>Private<br>Limited ] |       | 3169<br>     | <br>10/6/16         |
| SI No. | Name and Address of identifier                                                                                                                                                                               | Identifier of                                                                 |       |              | Signature with date |
| 1      | Sudip Dutta Chowdhury<br>Son of Dilip Dutta Chowdhury<br>Madhyamgram, Bankim Pally<br>(South), P.O:- Madhyamgram, P.S:-<br>Madhyamgram, District:-North 24-<br>Parganas, West Bengal, India, PIN -<br>700129 | Sanjib Baishya, Dibyendu Shekhar Das                                          |       |              | <br>10/6/16         |

(Asit Kumar Joarder)

ADDITIONAL REGISTRAR  
OF ASSURANCE





OFFICE OF THE A.R.A. -  
IV KOLKATA  
Kolkata, West Bengal



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ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010

- 3.1 **Sanjib Baishya alias Sanjib Baisya**, son of Santosh Kumar Baishya *alias* Santosh Baisya, by faith Hindu, by occupation Service, nationality Indian, residing at Baishya Para, Village Patulia, Post Office Patulia, Kolkata-700119, Police Station Khardah, District North 24 Parganas [**PAN AKKPB1766E**] (**Vendor**, includes successors-in-interest)

**And**

- 3.2 **Pluto Residency Private Limited**, a company governed by the Companies Act, 2013, having its registered office at 2<sup>nd</sup> Floor, 101, Park Street, Post Office Park Street, Kolkata-700016, Police Station Park Street [**PAN AAGCP9509C**], represented by its authorized signatory, **Dibyendu Shekhar Das**, son of Nani Gopal Das, by faith Hindu, nationality Indian, by occupation Service, working for gain at Siddha Park, 99A, Park Street, Post Office Park Street, Kolkata-700016, Police Station Park Street [**PAN BCZPD6675C**] (**Purchaser**, includes successors-in-interest).

Vendor and Purchaser are hereinafter individually referred to as such or as **Party** and collectively as **Parties**.

#### **NOW THIS CONVEYANCE WITNESSES AS FOLLOWS:**

#### **4. Subject Matter of Conveyance**

- 4.1 **Said Property:** Land classified as *sali* (agricultural) measuring 3.7995 (three point seven nine nine five) decimal [equivalent to 2.3027 (two point three zero two seven) *cottah*], more or less, out of 56 (fifty six) decimal, being a portion of demarcated Plot No. 7, comprised in R.S. *Dag* No. 760, corresponding L.R. *Dag* No. 1588, recorded in L.R. *Khatian* Nos. 414, 798 and 2346, *Mouza* Patulia, J.L. No. 4, Police Station Khardah, within the jurisdiction of Patulia *Gram Panchayat*, Sub-Registration District Sodepore (formerly Barrackpore), District North 24 Parganas (collectively **Said Property**) **together with** the right to ingress and egress through the 12' (twelve feet) wide common passage in the north, more fully described in the **Schedule** below and the said Plot No. 7 is delineated and demarcated on the **Plan** annexed hereto and bordered in colour **Red** thereon and **together also with** all title, benefits, easement, authorities, claims, demands, usufructs, tangible and intangible rights of whatsoever or howsoever nature of the Vendor in the Said Property and appurtenances and inheritances for access and user thereof, free from all encumbrances.

#### **5. Background, Representations, Warranties and Covenants**

- 5.1 **Representations and Warranties Regarding Title:** The Vendor has made the following representations and given the following warranties to the Purchaser regarding title:

- 5.1.1 **Deed of Partition:** By a Deed of Partition in Bengali Language (*Bantannama*) dated 19<sup>th</sup> November, 1964, registered in the Office of the Sub-Registrar, Barrackpore, in Book No. I, Volume No. 77, at Pages 36 to 49, being Deed No. 5694 for the year 1964, (1) Nilendu Kumar Baishya (2) Bimalendu Kumar Baishya *alias* Bimal Kumar Baishya (3) Santosh Kumar Baishya *alias* Santosh Baisya, all sons of Late Harinath Baishya and (4) Binod Bala Baishya *alias* Binode Bala Baishya (**Binode Bala Baishya**), wife of Late Harinath Baishya, jointly partitioned land classified as *sali* (agricultural) measuring 56 (fifty six) decimal, more or less, being entirety of R.S. *Dag*








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No. 760, corresponding L.R. *Dag* No. 1588, recorded in R.S. *Khatian* Nos. 76 and 121, *Mouza* Patulia, J.L. No. 4, Police Station Khardah, within the jurisdiction of Patulia *Gram Panchayat*, Sub-Registration District Barrackpore, District 24 Parganas (collectively **Mother Property**), free from all encumbrances.

- 5.1.2 **Mutation in respect of Mother Property:** (1) Nilendu Kumar Baishya, (2) Bimalendu Kumar Baishya *alias* Bimal Kumar Baishya, (3) Santosh Kumar Baishya *alias* Santosh Baisya and (4) Binode Bala Baishya got their name mutated in the Office of Block Land and Land Reforms, Barrackpore II, in respect of the Mother Property in L.R. *Khatian* Nos. 414, 508, 798 and 2346 respectively, free from all encumbrances. The distribution of share in the Mother Property are tabulated in the Chart below:

| Name of the Owner                                        | R.S<br><i>Dag</i><br>No. | L.R.<br><i>Dag</i> No. | L.R.<br><i>Khatian</i><br>No. | Area<br>(in Dec) | Remarks                |
|----------------------------------------------------------|--------------------------|------------------------|-------------------------------|------------------|------------------------|
| Nilendu Kumar Baishya                                    | 760                      | 1588                   | 414                           | 13.44            | <b>Mother Property</b> |
| Bimalendu Kumar Baishya <i>alias</i> Bimal Kumar Baishya | 760                      | 1588                   | 508                           | 13.44            |                        |
| Santosh Kumar Baishya <i>alias</i> Santosh Baisya        | 760                      | 1588                   | 798                           | 13.44            |                        |
| Binode Bala Baishya                                      | 760                      | 1588                   | 2346                          | 15.68            |                        |
| <b>Total</b>                                             |                          |                        |                               | <b>56.00</b>     |                        |

- 5.1.3 **Demise of Binode Bala Baishya:** On 12<sup>th</sup> January, 2001, Binode Bala Baishya, a Hindu, governed by the *Dayabhaga* School of Hindu Law, died *intestate*, leaving behind her surviving, her 3 (three) sons, namely, (1) Nilendu Kumar Baishya, (2) Bimalendu Kumar Baishya *alias* Bimal Kumar Baishya and (3) Santosh Kumar Baishya *alias* Santosh Baisya and her only daughter, Gouri Baishya *alias* Gouri Baisya, as her only legal heirs and heiress, who jointly and in equal shares inherited the right, title and interest of the Late Binode Bala Baishya, in the Mother Property, free from all encumbrances.
- 5.1.4 **Demise of Nilendu Kumar Baishya:** On 20<sup>th</sup> January, 2005, Nilendu Kumar Baishya, a Hindu bachelor, governed by the *Dayabhaga* School of Hindu Law, died *intestate*, leaving behind him surviving, his 2 (two) brothers, namely, (1) Bimalendu Kumar Baishya *alias* Bimal Kumar Baishya and (2) Santosh Kumar Baishya *alias* Santosh Baisya, and his only sister, Gouri Baishya *alias* Gouri Baisya, as his only legal heirs and heiress, who jointly and in equal shares inherited the right, title and interest of the Late Nilendu Kumar Baishya in the Mother Property, free from all encumbrances.
- 5.1.5 **Ownership of Santosh's Property:** In the above mentioned events and circumstances, Santosh Kumar Baishya *alias* Santosh Baisya became the sole and absolute owner of land measuring 23.1467 (twenty three point one four six seven) decimal, more or less out of the Mother Property (**Santosh's Property**), free from all encumbrances.
- 5.1.6 **Formation of Plots:** (1) Bimalendu Kumar Baishya *alias* Bimal Kumar Baishya (2) Santosh Kumar Baishya *alias* Santosh Baisya and (3) Gouri Baishya *alias* Gouri Baisya, for commercial exploitation of the Mother Property, jointly formed several



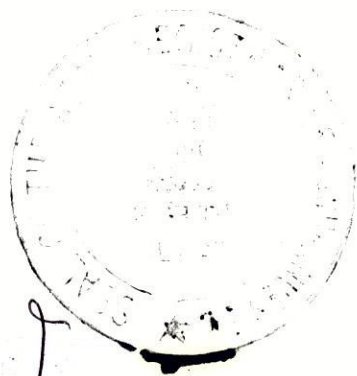
ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010



plots of land and decided to transfer such plots to any intending purchaser for valuable consideration.

- 5.1.7 **Gift to Vendor:** By a Deed of Gift in Bengali language (*Daanpatra*) dated 18<sup>th</sup> July, 2012, registered in the Office of Additional District Sub Registrar, Barrackpore, in Book No. I, CD Volume No. 19, at Pages 6361 to 6376, being Deed No. 07667 for the year 2012, Santosh Kumar Baishya *alias* Santosh Baisya, out of natural love and affection towards his son, Sanjib Baishya *alias* Sanjib Baisya (the Vendor herein), gifted entirety of Plot No. 7 being land measuring 7.5990 (seven point five nine nine zero) decimal [equivalent to 4 (four) *cottah* 9 (nine) *chittack* and 31 (thirty one) square feet], more or less, out of Santosh's Property (**Said Plot**), free from all encumbrances. The Said Property is a part and portion of the Said Plot and is also the subject matter of this conveyance.
- 5.1.8 **Absolute Ownership of Vendor:** In the abovementioned circumstances the Vendor has become the sole and absolute owner of the Said Property out of the Said Plot, free from all encumbrances.
- 5.2 **Representations, Warranties and Covenants Regarding Encumbrances:** The Vendor represents, warrants and covenants regarding encumbrances as follows:
- 5.2.1 **No Acquisition/Requisition:** The Vendor has not received any notice from any authority for acquisition, requisition or vesting of the Said Property and declares that the Said Property is not affected by any scheme of the Panchayet Authority or Government or any Statutory Body.
- 5.2.2 **No Excess Land:** The Vendor does not hold any excess vacant land under the Urban Land (Ceiling and Regulation) Act, 1976 or any excess land under the West Bengal Land Reforms Act, 1955 or the West Bengal Estates Acquisition Act, 1953.
- 5.2.3 **No Encumbrance by Act of Vendor:** The Vendor has not at any time done or executed or knowingly suffered or been party or privy to any act, deed, matter or thing, including grant of right of easement, whereby the Said Property or any part thereof can or may be impeached, encumbered or affected in title.
- 5.2.4 **Right, Power and Authority to Sell:** The Vendor has good right, full power, absolute authority and indefeasible title to grant, sell, convey, transfer, assign and assure the Said Property to the Purchaser.
- 5.2.5 **No Dues:** No tax in respect of the Said Property is due to the local authority and/or any other authority or authorities and no Certificate Case is pending for realization of any dues from the Vendor.
- 5.2.6 **No Right of Pre-emption:** No person or persons whosoever have/had/has any right of pre-emption over and in respect of the Said Property or any part thereof.
- 5.2.7 **No Mortgage:** No mortgage or charge has been created by the Vendor by depositing the title deeds or otherwise over and in respect of the Said Property or any part thereof.
- 5.2.8 **Free From All Encumbrances:** The Said Property is now free from all claims, demands, encumbrances, mortgages, charges, liens, attachments, *lis pendens*, uses, *debutter*, *wakf*, trusts, prohibitions, Income Tax attachments, financial institution charges, statutory prohibitions, acquisitions, requisitions, vestings, *bargadars* and





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liabilities whatsoever or howsoever made or suffered by the Vendor or any person or persons having or lawfully, rightfully or equitably claiming any estate or interest therein through, under or in trust for the Vendor or the Vendor's predecessors-in-title and the title of the Vendor to the Said Property is free, clear and marketable.

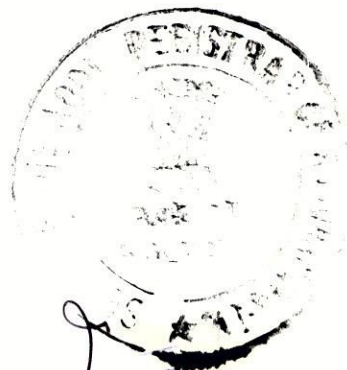
- 5.2.9 **No Personal Guarantee:** The Said Property is not affected by or subject to any personal guarantee for securing any financial accommodation.
- 5.2.10 **No Bar by Court Order or Statutory Authority:** There is no order of Court or any other statutory authority prohibiting the Vendor from selling, transferring and/or alienating the Said Property or any part thereof.

## 6. Basic Understanding

- 6.1 **Agreement to Sell and Purchase:** The basic understanding between the Parties is that the Vendor will sell the Said Property to the Purchaser free from all encumbrances of any and every nature whatsoever and with good, bankable and marketable title and **together with khas**, vacant, peaceful and physical possession and the Purchaser will purchase the same on the representations, warranties and covenants mentioned in Clauses 5.1 and 5.2 and their sub-clauses mentioned above (collectively **Representations**).
- 6.2 **Surrender/Transfer of Rights:** Maa Amba Infrastructure Private Limited, having its office at B-401, 4<sup>th</sup> Floor, City Centre, Salt Lake, Kolkata-700064 (**First Company**) had contractual transferable interest and/or right in the Said Property. Suman Construction Company Private Limited, 4, Ratan Sarkar Garden Street, Kolkata - 700007 (**Second Company**) had contracted with the Purchaser to cause the sale of the Said Property to the Purchaser directly from the Vendor and to cause the First Company to surrender all its rights, interests and claims, of any and every nature whatsoever, for a consolidated consideration, which included the price to be paid to the Vendor and the compensation to be paid to the First Company as well as the profit of the Second Company. Pursuant to the above, the Second Company is causing sale of the Said Property by the Vendor directly to the Purchaser by this Conveyance. It is also recorded that by virtue of commercial negotiation and amicable settlement with the First Company, the First Company surrendered all its rights, interests and claims, of any and every nature whatsoever, in favour of the Purchaser for mutually agreed consideration and the Second Company also confirmed that it has released/transferred all its rights in the Said Property to the Purchaser, for mutually agreed consideration.

## 7. Transfer

- 7.1 **Hereby Made:** The Vendor hereby sells, conveys and transfers to the Purchaser the **entirety** of the Vendor's right, title and interest of whatsoever or howsoever nature in the Said Property, more fully described in the **Schedule** below, being land classified as *sali* (agricultural) measuring 3.7995 (three point seven nine nine five) decimal [equivalent to 2.3027 (two point three zero two seven) *cottah*], more or less, out of 56 (fifty six) decimal, being a portion of the Said Plot, comprised in R.S. Dag No. 760, corresponding L.R. Dag No. 1588, recorded in L.R. *Khatian* Nos. 414, 798 and 2346, *Mouza* Patulia, J.L. No. 4, Police Station Khardah, within the jurisdiction of Patulia *Gram Panchayat*, Sub-Registration District Sodepore (formerly Barrackpore), District North 24 Parganas **together with** the right to ingress and egress through the 12' (twelve feet) wide common passage in the north and the Said Plot is delineated and demarcated on the **Plan** annexed hereto and bordered in colour **Red** thereon and **together also with** all title, benefits, easement,



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authorities, claims, demands, usufructs, tangible and intangible rights of whatsoever or howsoever nature of the Vendor in the Said Property and appurtenances and inheritances for access and user thereof, free from all encumbrances.

- 7.2 **Total Consideration:** The aforesaid transfer is being made in consideration of a sum of Rs.22,70,200/- (Rupees twenty two lac seventy thousand and two hundred) paid by the Purchaser to the Vendor, receipt of which the Vendor hereby as well as by the Receipt and Memo of Consideration hereunder written, admits and acknowledges.

## 8. Terms of Transfer

- 8.1 **Salient Terms:** The transfer being effected by this Conveyance is:

- 8.1.1 **Sale:** a sale within the meaning of the Transfer of Property Act, 1882.

- 8.1.2 **Absolute:** absolute, irreversible and perpetual.

- 8.1.3 **Free from Encumbrances:** free from all claims, demands, encumbrances, mortgages, charges, liens, attachments, *lis pendens*, uses, *debutter*, *wakf*, trusts, prohibitions, Income Tax attachments, financial institution charges, statutory prohibitions, acquisitions, requisitions, vestings, *bargadars* and liabilities whatsoever or howsoever made or suffered by the Vendor or any person or persons having or lawfully, rightfully or equitably claiming any estate or interest therein through, under or in trust for the Vendor or the Vendor's predecessors-in-title.

- 8.1.4 **Together with All Other Appurtenances:** together with all other rights the Vendor has in the Said Property and all other appurtenances including but not limited to customary and other rights of easements for beneficial use of the Said Property.

- 8.2 **Subject to:** The transfer being effected by this Conveyance is subject to:

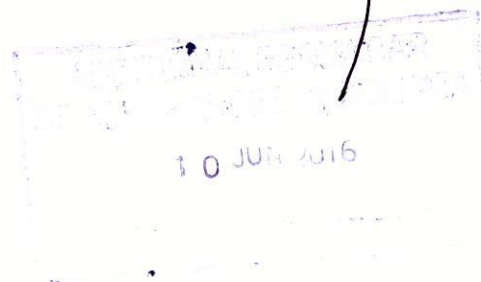
- 8.2.1 **Indemnification by Vendor:** express indemnification by the Vendor about the correctness of the Vendor's title, Vendor's authority to sell and non-existence of any encumbrances on the Said Property, which if found defective or untrue at any time, the Vendor shall, at all times hereafter, at the costs, expenses, risk and responsibility of the Vendor, forthwith take all necessary steps to remove and/or rectify. To this effect, the Vendor hereby covenants that the Vendor or any person claiming under the Vendor in law, trust and equity shall, at all times hereafter, indemnify and keep indemnified the Purchaser and/or the Purchaser's successors-in-interest and assigns, of, from and against any loss, damage, costs, charges and expenses which may be suffered by the Purchaser and/or the Purchaser's successors-in-interest and assigns by reason of any claim made by any third parties with respect to the title of the Vendor.

- 8.2.2 **Transfer of Property Act:** All obligations and duties of vendor and vendee as provided in the Transfer of Property Act, 1882, save as contracted to the contrary hereunder.

- 8.3 **Delivery of Possession:** *Khas*, vacant, peaceful and physical possession of the Said Property has been handed over to the Purchaser.





- 8.4 **Outgoings:** All statutory revenue, cess, taxes, surcharge, outgoings and levies of or on the Said Property, relating to the period till the date of this Conveyance, whether as yet demanded or not, shall be borne, paid and discharged by the Vendor, with regard to which the Vendor hereby indemnifies and agrees to keep the Purchaser fully and comprehensively saved, harmless and indemnified.
- 8.5 **Holding Possession:** The Vendor hereby covenants that the Purchaser and the Purchaser's successors-in-interest and/or assigns shall and may, from time to time, and at all times hereafter, peacefully and quietly enter into, hold, possess, use and enjoy the Said Property and every part thereof exclusively and receive rents, issues and profits thereof and all other benefits, rights and properties hereby granted, sold, conveyed, transferred, assigned and assured or expressed or intended so to be unto and to the Purchaser, without any lawful eviction, hindrance, interruption, disturbance, claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming any right or estate therein from under or in trust from the Vendor and it is further expressly and specifically covenanted, confirmed and declared by the Vendor that notwithstanding anything contained in any law for the time being in force or enacted later or any custom or practice or other form of equitable right or remedy available to the Vendor, the Vendor shall not at any time in future claim any right of pre-emption, right of passage (whether of men, materials, water and other utilities), right of way, means of access, easement of use or any other right of any nature whatsoever or howsoever over and above the Said Property, even if the balance portion of the *Dag* (from which the Said Property has been carved out) is land-locked and does not have any public or private means of access and the Vendor hereby expressly waives, surrenders and gives up each and everyone of the aforesaid rights.
- 8.6 **No Objection to Mutation and Conversion:** The Vendor covenants, confirms and declares that (1) the Purchaser shall be fully entitled to mutate the Purchaser's name in all public and statutory records and the Vendor hereby expressly (a) consents to the same and (b) appoints the Purchaser as the constituted attorney of the Vendor and empowers and authorizes the Purchaser to sign all papers and documents and take all steps whatsoever or howsoever in this regard and (2) the Vendor is fully aware that the Purchaser shall convert the nature of use and classification of the Said Property from agricultural to housing for construction of a housing complex and the Purchaser shall be fully entitled to do the same in all public and statutory records and the Vendor hereby expressly (a) consents to the same, notwithstanding the nature of use and classification of the balance portion of the *Dag* (from which the Said Property has been carved out) being and remaining agricultural, and (b) appoints the Purchaser as the constituted attorney of the Vendor and empowers and authorizes the Purchaser to sign all papers and documents and take all steps whatsoever or howsoever in this regard. Notwithstanding such grant of powers and authorities, the Vendor undertakes to cooperate with the Purchaser in all respect to cause mutation of the Said Property in the name of the Purchaser and conversion of the nature of use and classification thereof from agricultural to housing and in this regard shall sign all documents and papers as required by the Purchaser.
- 8.7 **Further Acts:** The Vendor hereby covenants that the Vendor or any person claiming under him, shall and will from time to time and at all times hereafter, upon every request and at the cost of the Purchaser and/or its successors-in-interest and assigns, do and execute or cause to be done and executed all such acts, deeds and things for further or more perfectly assuring the title of the Said Property.






ADDITIONAL FEES BY WAR  
OF ASSURANCE - POLYMER  
10 JUL 21

**Schedule**  
**(Said Property)**

Land classified as *sali* (agricultural) measuring 3.7995 (three point seven nine nine five) decimal [equivalent to 2.3027 (two point three zero two seven) *cottah*], more or less, out of 56 (fifty six) decimal, being a portion of the Said Plot i.e. demarcated Plot No. 7, comprised in R.S. *Dag* No. 760, corresponding L.R. *Dag* No. 1588, recorded in L.R. *Khatian* Nos. 414, 798 and 2346, *Mouza* Patulia, J.L. No. 4, Police Station Khardah, within the jurisdiction of Patulia *Gram Panchayat*, Sub-Registration District Sodepore (formerly Barrackpore), District North 24 Parganas **together with** the right to ingress and egress through the 12' (twelve feet) wide common passage in the north and the Said Plot is delineated and demarcated on the **Plan** annexed hereto and bordered in colour **Red** thereon and butted and bounded as follows:

**On the North** : 12 (twelve) feet wide common passage  
**On the East** : Plot Nos. 8 and 9  
**On the South** : R.S. *Dag* Nos. 757 and 756  
**On the West** : Plot No. 6 in R.S. *Dag* No. 760 (Part)

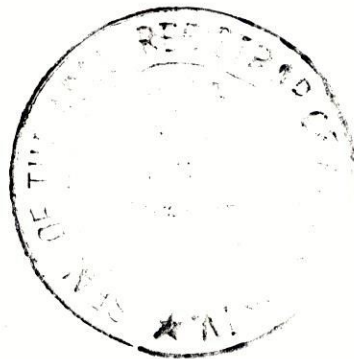
**Together also with** all title, benefits, easement, authorities, claims, demands, usufructs, tangible and intangible rights of whatsoever or howsoever nature of the Vendor in the Said Property and appurtenances and inheritances for access and user thereof, free from all encumbrances.

The Said Property is tabulated in the Chart below:

| <i>Mouza</i> | <b>R.S<br/><i>Dag</i><br/>No.</b> | <b>L.R.<br/><i>Dag</i><br/>No.</b> | <b>L.R.<br/><i>Khatian</i><br/>No.</b> | <b>Total Area<br/>of <i>Dag</i> (in<br/>decimal)</b> | <b>Total<br/>Area sold<br/>(in<br/>decimal)</b> | <b>Name of<br/>the<br/>Recorded<br/>Owner</b>                                                 |
|--------------|-----------------------------------|------------------------------------|----------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Patulia      | 760                               | 1588                               | 414, 798<br>& 2346                     | 56                                                   | 3.7995                                          | (1) Nilendu<br>Kumar Baishya<br>(2) Santosh<br>Kumar Baishya<br>and (3) Binod<br>Bala Baishya |





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ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010

**9. Execution and Delivery**

9.1 **In Witness Whereof** the Parties have executed and delivered this Conveyance on the date mentioned above.

(Sanjib Baishya alias Sanjib Baisya)  
(Vendor)

PLUTO RESIDENCY PRIVATE LIMITED

Director/Authorised Signatory

(Purchaser)

**Drafted By**

(Shuvodip Chakraborty)

Advocate

High Court, Calcutta

F/184/14

**Witnesses:**

Signature Sudip Dutta Chowdhury

Name: Sudip Dutta Chowdhury

Father's Name: Dilip Dutta Chowdhury

Address: Bangkim Pally (Dakshin), Near  
Dipali Sagha Math, Madhyamgram  
Municipality, Ward No. 10, Post Office &  
Police Station Madhyamgram, Kolkata-  
700129 Madhyamgram

Signature Arpita Baisya

Name Arpita Baisya

Father's Name Late Prabir Majumder

Address San patulia Baisya  
para. old calcutta road.  
Dis- 24 PGS (N). KOL- 119



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ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010

**Receipt and Memo of Consideration**

Received from the within named Purchaser the within mentioned sum of **Rs.22,70,200/-** (**Rupees twenty two lac seventy thousand and two hundred**) towards full and final payment of the consideration for sale of the Said Property described in the **Schedule** above, in the following manner:

| Mode                                 | Date       | Bank                              | Amount (in Rs.) |
|--------------------------------------|------------|-----------------------------------|-----------------|
| Demand<br>Draft No.<br>123629 (Part) | 09.06.2016 | Axis Bank Limited, Kolkata Branch | 22,70,200/-     |

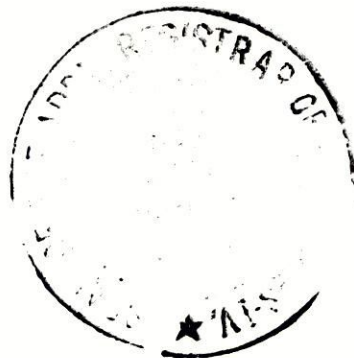


(Sanjib Baishya *alias* Sanjib Baisya)  
(Vendor)

**Witnesses:**

Signature Sudip Dutta Chowdhury Signature Arpita Baisya  
Name: Sudip Dutta Chowdhury Name Arpita Baisya



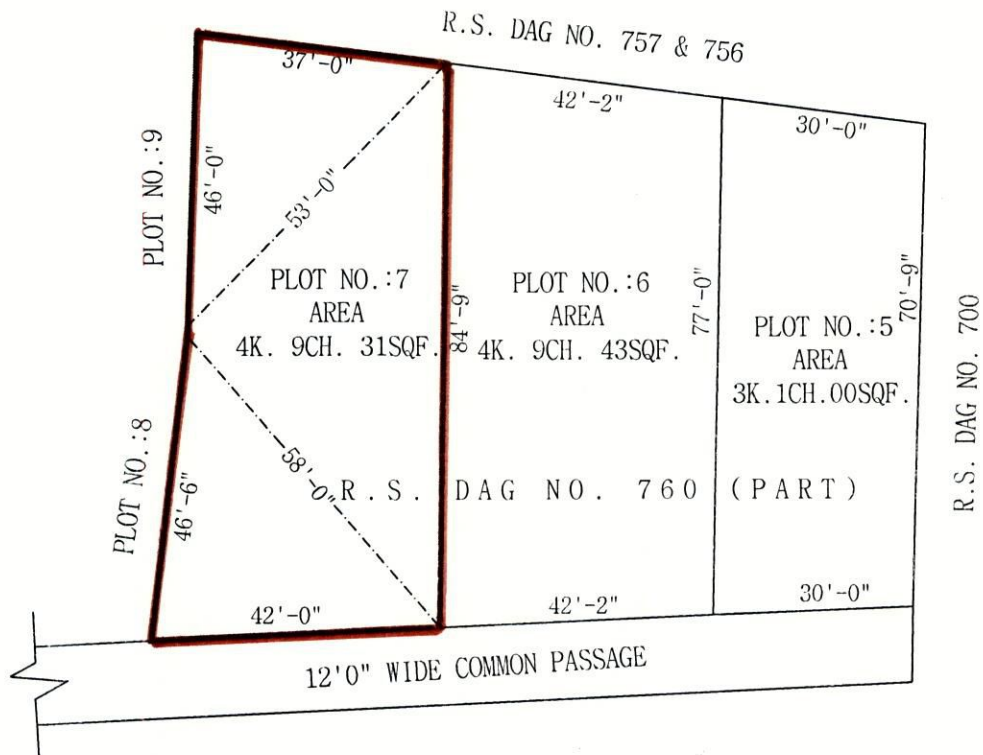
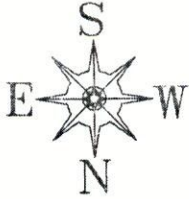


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ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010

Plan

SITE PLAN OF R.S. DAG NO.- 760 CORRESPONDING L.R. DAG NO.- 1588,  
L.R. KHATIAN NO.- 798, 414 & 2346, MOUZA- PATULIA, J.L. NO.- 4, P.S. -  
KHARDAHA, UNDER PATULIA GRAM PANCHAYET, DIST. - NORTH 24  
PARGANAS

Total Area in Dag No.760 is 56 Decimal



*Janid Brown*

PLUTO RESIDENCY PRIVATE LIMITED

*ibyeendu Kumar*  
 Director/Authorised Signatory

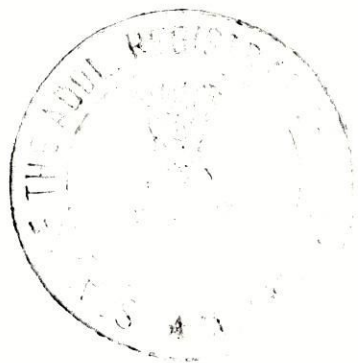
NAME & SIGNATURE OF THE VENDOR/S.:

NAME & SIGNATURE OF THE PURCHASER/S.:

LEGEND : 7.5990 DECIMAL EQUIVALENT TO 4.6055 COTTAH DIVIDED AND  
DEMARCATED SHALI LAND OUT OF 56 DECIMAL IN R.S. DAG NO. 760  
CORRESPONDING L.R. DAG NO. 1588.

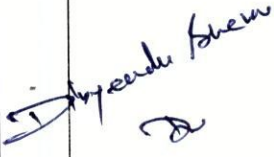
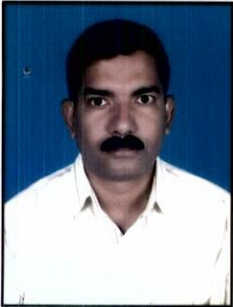
SHOWN THUS:





ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2016

# SPECIMEN FORM TEN FINGER PRINTS

| Sl. No.                                                                           | Signature of the executants and/or purchaser Presentants                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       |                        |       |        |        |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|------------------------|-------|--------|--------|
|  | <br><br><br><br> | Little                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ring                                                                                                                                                                                                                                                                                                                                                                                                                                      | Middle<br>(Left Hand)                                                              | Fore                                                                                                                                                                                                                                                                                                                                                                                                                                           | Thumb                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       |                        |       |        |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     | <br><br><br><br> | Thumb                                                                              | Fore                                                                                                                                                                                                                                                                                                                                                                                                                                           | Middle<br>(Right Hand)                                                              | Ring                                                                                                                                                                                                                                                                                                                                                                                                                                                | Little                |                       |                        |       |        |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <br><br><br><br> | Little                                                                              | Ring                                                                                                                                                                                                                                                                                                                                                                                                                                                | Middle<br>(Left Hand) | Fore                  | Thumb                  |       |        |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <br><br><br><br> | Thumb                 | Fore                  | Middle<br>(Right Hand) | Ring  | Little |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | <br><br><br><br> | Little                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ring                  | Middle<br>(Left Hand) | Fore                   | Thumb |        |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       |                        |       |        |        |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Thumb                                                                              | Fore                                                                                                                                                                                                                                                                                                                                                                                                                                           | Middle<br>(Right Hand)                                                              | Ring                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                       |                        |       |        | Little |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       |                        |       |        |        |





ADDITIONAL REGISTRAR  
OF ASSURANCES-IV, KOLKATA  
10 JUN 2010



Dated this 10<sup>th</sup> day of June, 2016

**Between**

**Sanjib Baishya *alias* Sanjib Baisya**  
**...Vendor**

**And**

**Pluto Residency Private Limited**  
**...Purchaser**

**CONVEYANCE**

3.7995 (three point seven nine nine five) decimal  
Portion of R.S. Dag No. 760  
L.R. Dag No. 1588  
Mouza Patulia  
Police Station Khardah  
District North 24 Parganas

**Saha & Ray**

Advocates  
3A/1, 3<sup>rd</sup> floor  
Hastings Chambers  
7C, Kiran Sankar Roy Road  
Kolkata-700001

## Seller, Buyer and Property Details

### A. Seller & Buyer Details

| Presentant Details |                                                                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| SL No.             | Name and Address of Presentant                                                                                                                            |
| 1                  | Dibyendu Shekhar Das<br>Siddha Park, 99A, Park Street, P.O:- Park Street, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016 |

| Seller Details |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SL No.         | Name, Address, Photo, Finger print and Signature                                                                                                                                                                                                                                                                                                                                                                                    |
| 1              | Sanjib Baishya (Alias: Sanjib Baisya)<br>Son of Santosh Kumar Baishya<br>Baishya Para, Village Patulia, P.O:- Patulia, P.S:- Khardaha, District:-North 24-Parganas, West Bengal, India, PIN - 700119 Sex: Male, By Caste: Hindu, Occupation: Service, Citizen of: India, PAN No. AKKPB1766E,, Status : Individual; Date of Execution : 10/06/2016; Date of Admission : 10/06/2016; Place of Admission of Execution : Pvt. Residence |





**Buyer Details**

| SL No. | Name, Address, Photo, Finger print and Signature                                                                                                                                                                                                                                                                                                                                             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Pluto Residency Private Limited<br>2nd Floor, 101, Park Street, P.O:- Park Street, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016 PAN No. AAGCP9509C,; Status : Organization; Represented by representative as given below:-                                                                                                                                |
| 1(1)   | Dibyendu Shekhar Das<br>Siddha Park, 99A, Park Street, P.O:- Park Street, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016 Sex: Male, By Caste: Hindu, Occupation: Service, Citizen of: India, PAN No. BCZPD6675C,; Status : Representative; Date of Execution : 10/06/2016; Date of Admission : 10/06/2016; Place of Admission of Execution : Pvt. Residence |

**B. Identifire Details**

| Identifier Details |                                                                                                                                                                                                                                                                                      |                                      |           |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|
| SL No.             | Identifier Name & Address                                                                                                                                                                                                                                                            | Identifier of                        | Signature |
| 1                  | Sudip Dutta Chowdhury<br>Son of Dilip Dutta Chowdhury<br>Madhyamgram, Bankim Pally (South),<br>P.O:- Madhyamgram, P.S:-<br>Madhyamgram, District:-North 24-<br>Parganas, West Bengal, India, PIN -<br>700129 Sex: Male, By Caste: Hindu,<br>Occupation: Business, Citizen of: India, | Sanjib Baishya, Dibyendu Shekhar Das |           |

**C. Transacted Property Details**

| Land Details |                                                                                            |                                                  |               |                        |                      |                                                                  |
|--------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|---------------|------------------------|----------------------|------------------------------------------------------------------|
| Sch No.      | Property Location                                                                          | Plot No & Khatian No/<br>Road Zone               | Area of Land  | Setforth Value(In Rs.) | Market Value(In Rs.) | Other Details                                                    |
| L1           | District: North 24-Parganas, P.S:-<br>Khardaha, Gram Panchayat:<br>PATULIA, Mouza: Patulia | LR Plot No:-<br>1588<br>, LR Khatian<br>No:- 414 | 3.7995<br>Dec | 22,70,200/-            | 22,70,200/-          | Proposed<br>Use: Bastu,<br>ROR: Shali,<br>Property is on<br>Road |

**D. Applicant Details**

| Details of the applicant who has submitted the requisition form |                                                                                          |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Applicant's Name                                                | Jautush Chaudhuri                                                                        |
| Address                                                         | 7C, K.S. Roy Road, Thana : Hare Street, District : Kolkata, WEST BENGAL,<br>PIN - 700001 |



| Details of the applicant who has submitted the requisition form |                                                                                          |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Applicant's Name                                                | Jautush Chaudhuri                                                                        |
| Address                                                         | 7C, K.S. Roy Road, Thana : Hare Street, District : Kolkata, WEST BENGAL,<br>PIN - 700001 |
| Applicant's Status                                              | Advocate                                                                                 |





**Office of the A.R.A. - IV KOLKATA, District: Kolkata**  
**Endorsement For Deed Number : I - 190405583 / 2016**

|                    |                            |                      |                   |
|--------------------|----------------------------|----------------------|-------------------|
| Query No/Year      | 19040000738672/2016        | Serial no/Year       | 1904005124 / 2016 |
| Deed No/Year       | I - 190405583 / 2016       |                      |                   |
| Transaction        | [0101] Sale, Sale Document |                      |                   |
| Name of Presentant | Dibyendu Shekhar Das       | Presented At         | Private Residence |
| Date of Execution  | 10-06-2016                 | Date of Presentation | 10-06-2016        |

**Remarks**

**On 10/06/2016**

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 20:09 hrs on : 10/06/2016, at the Private residence by Dibyendu Shekhar Das ,

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 22,70,200/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 10/06/2016 by

Sanjib Baishya, Alias Sanjib Baisya, Son of Santosh Kumar Baishya, Baishya Para, Village Patulia, P.O: Patulia, Thana: Khardaha, , North 24-Parganas, WEST BENGAL, India, PIN - 700119, By caste Hindu, By Profession Service

Indetified by Sudip Dutta Chowdhury, Son of Dilip Dutta Chowdhury, Madhyamgram, Bankim Pally (South), P.O: Madhyamgram, Thana: Madhyamgram, , North 24-Parganas, WEST BENGAL, India, PIN - 700129, By caste Hindu, By Profession Business

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 10/06/2016 by

Dibyendu Shekhar Das Authorized Signatory, Pluto Residency Private Limited, 2nd Floor, 101, Park Street, P.O:- Park Street, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016 Dibyendu Shekhar Das, Son of Nani Gopal Das, Siddha Park, 99A, Park Street, P.O: Park Street, Thana: Park Street, , City/Town: KOLKATA, Kolkata, WEST BENGAL, India, PIN - 700016, By caste Hindu, By profession Service  
Indetified by Sudip Dutta Chowdhury, Son of Dilip Dutta Chowdhury, Madhyamgram, Bankim Pally (South), P.O: Madhyamgram, Thana: Madhyamgram, , North 24-Parganas, WEST BENGAL, India, PIN - 700129, By caste Hindu, By Profession Business



(Asit Kumar Joarder)

ADDITIONAL REGISTRAR OF ASSURANCE  
OFFICE OF THE A.R.A. - IV KOLKATA  
Kolkata, West Bengal

**On 16/06/2016**



**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 25,068/- ( A(1) = Rs 24,970/- ,E = Rs 14/- ,I = Rs 55/- ,M(a) = Rs 25/- ,M(b) = Rs 4/- ) and Registration Fees paid by Cash Rs 0/-, by Draft Rs 25,068/-

**Description of Draft**

1. Rs 25,068/- is paid, by the Draft(8554-16) No: 016106000442, Date: 13/06/2016, Bank: STATE BANK OF INDIA (SBI), DALHOUSIE SQUARE.

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 1,13,530/- and Stamp Duty paid by Draft Rs 1,13,530/-, by Stamp Rs 10/-

**Description of Stamp**

1. Rs 10/- is paid on Impressed type of Stamp, Serial no 172098, Purchased on 07/03/2016, Vendor named S MUKHERJEE.

**Description of Draft**

1. Rs 1,13,530/- is paid, by the Draft(8554-16) No: 016103000442, Date: 13/06/2016, Bank: STATE BANK OF INDIA (SBI), DALHOUSIE SQUARE.



(Asit Kumar Joarder)

ADDITIONAL REGISTRAR OF ASSURANCE  
OFFICE OF THE A.R.A. - IV KOLKATA  
Kolkata, West Bengal







Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1904-2016, Page from 209822 to 209848

being No 190405583 for the year 2016.



Digitally signed by ASIT KUMAR  
JOARDER  
Date: 2016.06.21 11:41:03 +05:30  
Reason: Digital Signing of Deed.

*Al*

(Asit Kumar Joarder) 21-06-2016 11:41:02  
ADDITIONAL REGISTRAR OF ASSURANCE  
OFFICE OF THE A.R.A. - IV KOLKATA  
West Bengal.

(This document is digitally signed.)